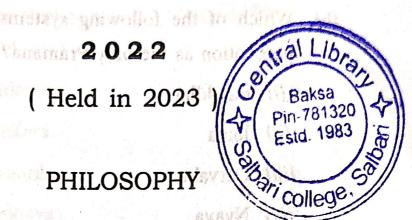
63/1 (SEM-1) CC1/PHLHC1016

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(Held in 2023)

PHILOSOPHY



Paper: PHLHC1016

(Indian Philosophy)

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Full Marks: 80 Pass Marks: 32

Time: 3 hours work with

The figures in the margin indicate full marks for the questions

Choose the correct answer:

 $1 \times 6 = 6$

What is the word 'Darsana' is derived from? (a)

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obsidering this

- The Sankhya theory of causant in a strong serious
 - (ii) Sophia sbavay achiec w
 - (iii) Philos
 - (iv) None of the above Mire Parmentantal Avil

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(b)	Which of the following systems accepted						
	perception as the only Pramana?						
	(i) Bauddha (1) m blott						
	(ii) Jaina						
Je.	(iii) Carvaka						
	(iv) Nyaya						
(c)	The name 'Buddha' means						
	(i) Self						
	(ii) Soul						
	(iii) Truth OB FRANCE MARKET						
	(iv) Enlightened						
(d)	How many types of judgments are there in						
AT	Jaina Philosophy?						
	(i) four						
	(ii) seven						
	(iii) six						
	(iv) five						
(e)	The Samkhya theory of causation is known as						
	(i) Satkaryavada						
	(ii) Asatkaryavada						
	(iii) Vivartavada						
	(iv) Parinamavada						

(Continued)

- (f) "Nirguna Brahman is the Ultimate Truth."
 Who said this?
- (i) Ramanuja nama 10 lioč lo vygra morodi pra nativ 12)
 - (ii) Samkara Chasing Unit and Samkara
 - (iii) Kumarila di parangan ang a man W
 - (iv) Madhava
- 2. Answer the following questions: $2 \times 5 = 10$
- (a) Name the two types of Brahman as explained in the Upanisads.
 - (b) Why does Carvaka reject the concept of Akasa (ether)?
 - (c) What is Panca Skandha in Buddhism?
 - (d) What is the literal meaning of 'Vedanta'?
 - (e) What is Prakriti Parinamavada?
 - 3. Answer any six of the following questions: $5 \times 6 = 30$
 - (a) What is the difference between Vedic and Non-Vedic systems?
 - (b) Explain Carvaka theory of knowledge.
 - (c) How does Upanisad criticise rituals?

 Discuss briefly.
 - (d) Discuss briefly about five characteristics of Indian Philosophy.

(e)	Write a short note on Nyaya Perception.						
(f)	Distinguish between Purusa and Prakriti.						
(g)	sinnental (1)						
(h)	Aller and British						
	Ramanuja? Explain in brief.						
(i)	Write a short note on Abhava. 341 73 724 A						
Ans	swer any two of the following questions: (a)						
(a)	Explain and examine the Jaina doctrine of Syadvada.						
(b)	What is Prakriti? What are the proofs of existence of Prakriti as given by Samkhya Philosophy? 3+7=10						
(c)	How has Ramanuja refuted the doctrine of Maya? Explain.						
	wer any one of the following questions: 14						
(a)	Critically examine Samkara's concept of Brahman.						
	What are the twelve links of Dependent						

greater details.

Origination (Pratityasamutpada)? Discuss in

ydqosolid'i mibni os

5.

63/1 (SEM-2) PHL HG/RC 2026 (GE 2/DSC)

2022

PHILOSOPHY/

Paper: GE-2/D\$

(Ethics)

Full Marks: 80

Time: 3 hours

The figures in the margin indicate full marks for the questions

1. Choose the correct answer:

 $1 \times 6 = 6$

শুদ্ধ উত্তৰটো বাচি উলিওৱা:

- (a) The meaning of the term 'Ethos' is 'Ethos' শব্দৰ অৰ্থ হ'ল
 - (i) customs or habits ৰীতি-নীতি বা অভ্যাস
 - (ii) goodness শ্ৰেয় বা কল্যাণ
 - (iii) beauty সুন্দৰ
 - (iv) truth সত্য

- (b) The author of the book *Utilitarianism* is

 Utilitarianism নামৰ গ্ৰছখনৰ লিখক হ'ল
 - (i) Kant VH9020 AI প কান্ট
 - (ii) Bentham বেছাম
 - (iii) Mill মিল
- (iv) Sidgwick ক্ষেত্ৰ কৰা সংহ্ৰমন্ত্ৰী চিজউইক
- (c) According to Kant, the ground of morality is কান্টৰ মতে, নৈতিকতাৰ পটভূমি হ'ল

Cheose the correct answer

Ednos' Man and a'd

Time. I have a

- (i) goodwill সদিচ্ছা
- (ii) reason বিচাৰ-বুদ্ধি
- (iii) duty's sake কর্তব্যসাধন
- (iv) autonomy of will ইচ্ছাৰ স্বাধীনতা

Octor!

- (d) In Aristotle's view, the virtues are এৰিষ্ট'টলৰ মতে, সদগুণবোৰ হ'ল
 - (i) courage সাহস
 - (ii) temperance সংযম বা মিতাচাৰ
 - (iii) justice
 ন্যায়পৰায়ণতা
 - (iv) All of the above ওপৰৰ সকলো
 - (e) Write the correct chronological order of 'four ashramas'.

'চাৰি আশ্ৰম' সঠিক ক্ৰমানুসাৰে সজাই লিখা।

- (i) Garhasthya, Sannyasa, Vanaprastha, Brahmacharya গাৰ্হস্থা, সন্ন্যাস, বানপ্ৰস্থা, ব্ৰহ্মাচৰ্য
 - (ii) Brahmacharya, Garhasthya, Vanaprastha, Sannyasa ব্রহ্মচর্য, গার্হস্থা, বানপ্রস্থা, সন্মাস
 - (iii) Sannyasa, Vanaprastha,
 Brahmacharya, Garhasthya
 সন্মাস, বানপ্রস্থ, ব্রহ্মাচর্য, গার্হস্থ্য
 - (iv) Vanaprastha, Garhasthya, Brahmacharya, Sannyasa বানপ্রস্থ, গার্হস্থা, ব্রহ্মাচর্য, সন্ন্যাস

In Indian Ethics, Purusarthas has been classified into

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ভাৰতীয় দৰ্শনত 'পুৰুষাৰ্থ'ৰ ভাগ হ'ল

- (i) one এটা
- (ii) two দুটা
- (iii) three তিনিটা
- (iv) four
- কৈ ব্যৱহাত চিম্মুলাক্রন্ত্রের ক্রেন্স কর্মা ক্রান্স 2. Answer the following questions:

 $2 \times 5 = 10$

তলৰ প্ৰশ্নসমূহৰ উত্তৰ দিয়া :

- (a) State the two fundamental questions of ethics. নীতিবিদ্যাৰ মৌলিক প্ৰশ্ন দুটা উল্লেখ কৰা।
- What is Virtue-Ethics? সদগুণ কি ?
- What are the four-varnas? **ज्युर्ग** कि कि ?
- (d) What is the negative meaning of Ahimsa? অহিংসাব নঞৰ্থক অৰ্থ কি ?
- (e) What is forgiveness? ক্ষমা কাক বোলে ?

3. Answer the following questions (any six): $5\times6=30$ তলৰ প্ৰশ্নসমূহৰ উত্তৰ দিয়া (যি কোনো ছয়টা):

(a) Explain the moral view of Kant's categorical imperative. কান্টৰ চৰ্তহীন আদেশৰ নৈতিক বিচাৰ সম্পৰ্কে ব্যাখ্যা কৰা।

- (b) State five differences between Bentham and Mill's utilitarianism. বেছাম আৰু মিলৰ উপযোগিতাবাদৰ মাজত থকা পাঁচটা পাৰ্থক্য উল্লেখ কৰা।
- Discuss the nature of ethics. নীতিবিদ্যাৰ প্ৰকৃতি আলোচনা কৰা।
- (d) Is it possible to derive 'ought' from 'is'? Discuss. 'হয়'ৰ পৰা 'উচিত'ক নিঃসৰণ কৰা সম্ভৱ নে? আলোচনা কৰা।
- Write a note on Karma-yoga of Gita. 'গীতা'ৰ কৰ্মযোগৰ ওপৰত এটি টোকা লিখা।
- various conto of fundaminas. Explain Aristotle's view on golden mean. এবিষ্ট'টলব স্বর্ণপথ সম্পর্কীয় অভিমতটো ব্যাখ্যা কৰা।

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(Continued)

22KB/592

(g) Explain briefly the Buddhist's concept of compassion,

त्त्रिष्ट ट्रिक्टाब करूपा या प्याब धाबपाटी। छनूरेक गाथा।

(h) Discuss Nishkama-karma as a moral standard,

ैनिङिक जादन हिरारन निष्ठाम-कर्मन विगत्य जान्।

গাদীজীৰ নীতিশান্ত্ৰৰ 'অহিলো'ৰ ওপৰত এটি টোকা Write a note on Ahimsa in Gandhian ethics,

4. Answer the following questions (any two) ; $10 \times 2 = 20$ टनिव अन्नामृद्य छिएन मिन्ना (मि त्मात्ना मुहैन) :

(a) What do you mean by Nishkama-karma and Sakama-karma? Is Nishkama-karma practicable in day-to-day life? निश्रम-कर्म षाक मकाम-कर्म माता कि युषा १ रेफाफिन জীবনত নিষ্কান-কর্ম প্রযোজ্য হয় নে ?

(b) What do you mean by Purusarthas? Explain 'पुरुपार्थ बुजिटन कि बुबा? 'पुरुपार्थन विभिन्न धकानममूट various kinds of Purusarthas. नाथा क्या।

Discuss the concept of virtue as a ethical theory. (c)

ट्रांडिक भटनाम विवादन त्रमधन्त्र धानभाटी। ज्यात्मावन्ता

14

5. Answer the following questions (any one):

ত্যৰ প্ৰশ্নসমূহৰ উত্তৰ দিয়া (দি কোনো এটা) :

Critically explain J. S. Mill's theory of utilitarianism. Is J. S. Mill a consistent hedonist? (a)

एव, এ४, मिलव छैनात्मानिखातान मुख्तानक्तान नमात्नान्ना-मृतक द्याषा कदा। एव. এ६. मिन अञ्चन मर्शास्त्रमि त्रूथनमि ह्य जा?

(b) Explain and evaluate Gandhian ethics. गान्नीतानि टेनिटक्टान व्यापा। आर्क मूनाप्रत क्या।

63/1 (SEM-2) PHL HG/RC 2026 (GE 2/DSC)

(Continued)

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63/1 (SEM-2) PHL HG/RC 2026 (GE 2/DSC)

2022

PHILOSOPHY

Paper: GE-2/DSC

(Ethics)

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Full Marks: 80

Time: 3 hours

The figures in the margin indicate full marks for the questions

1. Choose the correct answer:

 $1 \times 6 = 6$

শুদ্ধ উত্তৰটো বাচি উলিওৱা : (a) The meaning of the term 'Ethos' is

'Ethos' শব্দৰ অৰ্থ হ'ল (i) customs or habits ৰীতি-নীতি বা অভ্যাস

(ii) goodness শ্ৰেয় বা কল্যাণ

(iii) beauty সूम्

(iv) truth

(b) The author of the book *Utilitarianism* is

Utilitarianism নামৰ গ্ৰন্থখনৰ লিখক হ'ল

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Ob: antold built

Finne: 3 hours

(i) Kant

[060\\$ 30]

(ii) Bentham

বেহাম

(iii) Mill মিল

The figures in the margin indicate full marks
(iv) Sidgwick cues the cues for the cues forest

(c) According to Kant, the ground of morality is কান্টৰ মতে, নৈতিকতাৰ পটভূমি হ'ল

Choose the correct answer:

Ethos' Total and

(i) customs or habits

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viused (iii)

dist truth

MIED IN DIRECTION

(i) goodwill সদিচ্ছা

(ii) reason বিচাৰ-বুদ্ধি

(iii) duty's sake কর্তব্যসাধন

(iv) autonomy of will ইচ্ছাৰ স্বাধীনতা

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(Continued)

- (d) In Aristotle's view, the virtues are এৰিষ্ট'টলৰ মতে, সদগুণবোৰ হ'ল
 - (i) courage সাহস
 - (ii) temperance সংযম বা মিতাচাৰ
 - (iii) justice
 ন্যায়পৰায়ণতা
 - (iv) All of the above ওপৰৰ সকলো
 - (e) Write the correct chronological order of 'four ashramas'.

'চাৰি আশ্ৰম' সঠিক ক্ৰমানুসাৰে সজাই লিখা।

- (i) Garhasthya, Sannyasa, Vanaprastha, Brahmacharya গাৰ্হস্থা, সন্ন্যাস, বানপ্ৰস্থা, ব্ৰহ্মচৰ্য
 - (ii) Brahmacharya, Garhasthya, Vanaprastha, Sannyasa ব্রহ্মচর্য, গার্হস্থা, বানপ্রস্থ, সন্মাস
 - (iii) Sannyasa, Vanaprastha,
 Brahmacharya, Garhasthya
 সন্ন্যাস, বানপ্রস্থ, ব্রহ্মচর্য, গার্হস্থ্য
 - (iv) Vanaprastha, Garhasthya, Brahmacharya, Sannyasa বানপ্রস্থা, গাহ্ন্সা, বন্দাচর্যা, সন্ম্যাস

In Indian Ethics, Purusarthas has been (f) classified into

. १७,१४१ मान

(iv) All of the above

NOW FAMO

ভাৰতীয় দৰ্শনত 'পুৰুষাৰ্থ'ৰ ভাগ হ'ল

(i) one এটা -

(ii) two पूणि

(iii) three তিনিটা

(iv) four repre the correct chromological order

Answer the following questions:

 $2 \times 5 = 10$

তলৰ প্ৰশ্নসমূহৰ উত্তৰ দিয়া :

(a) State the two fundamental questions of ethics.

নীতিবিদ্যাৰ মৌলিক প্ৰশ্ন দুটা উল্লেখ কৰা।

- What is Virtue-Ethics? (b) সদগুণ কি?
- What are the four-varnas? (c) ठेपूर्वर्ग कि कि ? " अवस्था (m)
- What is the negative meaning of Ahimsa? (d) অহিংসাৰ নঞৰ্থক অৰ্থ কি?
- (e) What is forgiveness? ক্ষমা কাক বোলে ?

- 3. Answer the following questions (any six): 5×6=30
 তলৰ প্ৰশ্নসমূহৰ উত্তৰ দিয়া (যি কোনো ছয়টা):
 - (a) Explain the moral view of Kant's categorical imperative.

কান্টৰ চৰ্তহীন আদেশৰ নৈতিক বিচাৰ সম্পৰ্কে ব্যাখ্যা কৰা।

(b) State five differences between Bentham and Mill's utilitarianism.

বেন্থাম আৰু মিলৰ উপযোগিতাবাদৰ মাজত থকা পাঁচটা পাৰ্থক্য উল্লেখ কৰা।

- (c) Discuss the nature of ethics.
 নীতিবিদ্যাৰ প্ৰকৃতি আলোচনা কৰা।
- Discuss.

'হয়'ৰ পৰা 'উচিত'ক নিঃসৰণ কৰা সম্ভৱ নে? আলোচনা কৰা।

- (e) Write a note on Karma-yoga of Gita.

 'গীতা'ৰ কৰ্মযোগৰ ওপৰত এটি টোকা লিখা।
- (f) Explain Aristotle's view on golden mean.
 এৰিষ্ট'টলৰ স্বৰ্ণপথ সম্প্ৰকীয় অভিমতটো ব্যাখ্যা কৰা।

(g) Explain briefly the Buddhist's concept of compassion.

বৌদ্ধ নৈতিকতাৰ কৰুণা বা দয়াৰ ধাৰণাটো চমুকৈ ব্যাখ্যা কৰা। প্ৰতিষ্ঠান ক্ষম ভিত্তিত কৰা চাৰ্ডাৰুম ব

(h) Discuss Nishkama-karma as a moral standard.

নৈতিক আদৰ্শ হিচাপে নিষ্কাম-কৰ্মৰ বিষয়ে আলচ কৰা। bas austinod assessed essaurable ovil state (d)

- (i) Write a note on Ahimsa in Gandhian ethics.
 গান্ধীজীৰ নীতিশাস্ত্ৰৰ 'অহিংসা'ৰ ওপৰত এটি টোকা
- 4. Answer the following questions (any two): $10\times2=20$ তলৰ প্ৰশ্নসমূহৰ উত্তৰ দিয়া (যি কোনো দুটাৰ):
 - (a) What do you mean by Nishkama-karma and Sakama-karma? Is Nishkama-karma practicable in day-to-day life?
 নিষ্কাম-কর্ম আৰু সকাম-কর্ম মানে কি বুজা? দৈনন্দিন জীবনত নিষ্কাম-কর্ম প্রযোজ্য হয় নে?
 - (b) What do you mean by Purusarthas? Explain various kinds of Purusarthas.
 পুৰুষাৰ্থ বুলিলে কি বুজা? পুৰুষাৰ্থৰ বিভিন্ন প্ৰকাৰসমূহ

(c) Discuss the concept of virtue as a ethical theory.

নৈতিক মতবাদ হিচাপে সদগুণৰ ধাৰণাটো আলোচনা কৰা।

- 5. Answer the following questions (any one):

 তলৰ প্ৰশ্নসমূহৰ উত্তৰ দিয়া (যি কোনো এটা):
 - (a) Critically explain J. S. Mill's theory of utilitarianism. Is J. S. Mill a consistent hedonist?

জে. এচ. মিলৰ উপযোগিতাবাদ মতবাদটোৰ সমালোচনা-মূলক ব্যাখ্যা কৰা। জে. এচ. মিল এজন সংগতিবাদী সুখবাদী হয় নে?

(b) Explain and evaluate Gandhian ethics.
গান্ধীবাদী নৈতিকতাৰ ব্যাখ্যা আৰু মূল্যায়ন কৰা।

63/1 (SEM-3) CC6/PHLHC3066

2022

(Held in 2023)

PHILOSOPHY

Paper: PHLHC3066



(Social and Political Philosophy)

Full Marks: 80
Pass Marks: 32

Time: 3 hours

The figures in the margin indicate full marks for the questions

- 1. Choose the correct answer
- 1×6=6
- (a) Who is the author of the book, Critique of Practical Reason?
 - (i) Ronald Dworkin
 - (ii) Isaiah Berlin
 - (iii) Immanuel Kant
- (iv) None of them
 - (b) Who was the father of Liberalism?
 - (i) John Rawls
 - (ii) Ronald Dworkin
 - (iii) Isaiah Berlin
 - (iv) None of them

Gandhi's Hind Swaraj is primarily known for its

(i) critique of ancient civilization

- (ii) critique of utilitarianism
- (iii) critique of modern civilization
- (iv) None of the above

resolut and Political Philosophy Who is the author of Nationalism?

(i) M. K. Gandhi

(ii) R. N. Tagore

(iii) M. N. Roy

the figures and the margin (iv) None of them

Who distinguished resources external and internal?

(i) Isaiah Berlin

- (ii) John Rawls
- (iii) Ronald Dworkin
- (iv) None of them

pri) Immarandi Kont Who is associated with the concept of

(i) Hamid Dalwai

(ii) M. N. Roy Wast and (i)

(iii) M. K. Gandhi

(iv) None of them

KB23/448

(in) Mone of them (Continued) 2. Answer the following questions:

What do you mean by enlightenment? (a)

Define positive liberty.

What do you mean by nationalism?

What is Satyagraha?

State two disadvantages of modern civilization according to Gandhi.

the Guestin ochiouse modern 3. Answer any six of the following questions:

(a) Write a short note on liberal equality of Ronald Dworkin.

Explain Rawls' theory of Justice as fairness.

What is negative liberty? Explain.

What are the requirements of enlightenment according to Kant? Explain.

Write a short note on new political philosophy of M. N. Roy.

Explain the Gandhi's concept of Swaraj.

Write a short note on freedom of Berlin.

(Turn Over)

KB23/448 (4) (1) (1) (1) (1) (2)

(h)	What is	3	the	1	radica	al hum	n.,
	according	to	M.	N.	Roy?	Explain	anism
To the	Mintelly (1977)	N.	114	311	SHOPL C	ab april V	

- Explain Rawls' view on utilitarianism. (i)
- Answer any two of the following questions: redemanded at tanty 10×2=20

- Discuss the Hamid Dalwai's view on (a) secularism.
- (b) Why did Gandhi criticize modern machinery? Discuss:
- Explain and examine the Kant's concept (c) of enlightenment.
- 5. Answer any one of the following questions:
 - Write an essay on Gandhi's critique of modern civilization.
 - Discuss Tagore's concept of Nationalism in the West.

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Write a short, now, on new positional

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Write a short note out ending of Perint.

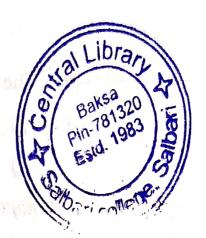
63/1 (SEM-5) CC12/PHLHC5126

2022

(Held in 2023)

PHILOSOPHY

Paper: PHLHC5126



(Continental Philosophy)

Full Marks: 80 Pass Marks: 32

Time: 3 hours

The figures in the margin indicate full marks for the questions

- 1. Choose the correct answer: A LIBOTION 1×6=6
 - "The real is the rational, and the (a) rational is the real" is the doctrine of
 - / (i) Heidegger
 - (ii) Sartre
 - (iii) Hegel
 - (iv) Descartes
 - "Existence precedes essence." Who said (b) this?
 - (i) Hegel
 - (ii) Heidegger
 - (iii) Sartre syddiriadria sriovi (iii
 - (iv) Descartes

- The Absolute for Hegel is (i) substance (ii) soul (iii) God (iv) idea "Nothing nothings itself" is saying of (d) (i) Sartre (ii) Heidegger (iii) Hegel (iv) Moore Merleau-Ponty was born on the saven ○ ×(e) and (i) 1946 that all lear and rational is the real (ii) 1908 (iii) 1961 (iv) 1889 Existentialism relates truth with (i) subjectivity (ii) objectivity
- KB23/181

(iii) universality

(iv) None of the above

- Answer the following questions: $2\times5=10$
 - Write the name of two books written by (a) Merleau-Ponty.
 - Why did Sartre say "We are condemned (b) to be free"?
 - (c) What are Heidegger's two arguments concerning technology?
 - (d) What is Heidegger's critique of technology?
 - (e) What are three parts of Hegel's dialectic method?
 - DISKERN THREE STATES 3. Write short notes on any six of the following: 5×6=30
 - Write a note on the existentialist (a) on man's subjective emphasis human activity? experience.
 - (b) Discuss Sartre's view about human phenomenology? freedom.
 - What are the key elements of Sartre's (c) existentialism? of the loss of the sewenA .c
 - (d) What is being emphasized by Merleau-Ponty as the primary site of knowing the world?
 - What does Heidegger mean when he says that technology is a way of revealing?

- (f) Why Heidegger argued that technology should be questioned?
- (g) Do you agree with Heidegger's view on the essence of technology?
- (h) Write a short note on Hegel's master-slave dialectic.
- (i) What does Hegel mean by the term spirit?
- **4.** Answer any *two* of the following questions:

 $10 \times 2 = 20$

- (a) What is Idealism? Explain Hegel's view on idealism.
- (b) Why Heidegger opposes the view that technology is a means to an end or a human activity?
- (c) How did Merleau-Ponty redefine phenomenology?
- 5. Answer any one of the following questions: 14
 - (a) Explain Sartre's view about the relationship between existence and essence.
 - (b) Explain the dialectical method of Hegel.

* * *

63/1 (SEM-5) GE1/PHLRG5016

2022

(Held in 2023)

PHILOSOPHY

Paper: PHLRG5016



(Logic)

Full Marks: 80

Pass Marks: 32

Time: 3 hours

The figures in the margin indicate full marks for the questions

1. Choose the correct answer: $1 \times 6 = 6$

শুদ্ধ উত্তৰটো বাছি উলিওৱা : ১৯০১ ১৯০১ ১৯০১ ১৯০১

- (a) Truth or falsity is a property of _ৰ ধৰ্ম। সত্যতা নাইবা অসত্যতা হৈছে ____
 - (i) logic তৰ্কবিদ্যা
 - (ii) proposition বচন
 - (iii) argument যুক্তি
 - (iv) None of the above ওপৰৰ এটাও নহয়

(Turn Over)

mol (ii)

di.

KB23/237

(b) The word 'Terminus' means '
'Terminus' শব্দৰ অৰ্থ হৈছে

(i) Proposition বুচন

(ii) Boundary

(iii) Connotation শুনার বিশ্ব

(iv) Denotation dentity on and messagil and

(c) There are _____types of opposition of propositions according to Aristotle.

এৰিস্ট'টলৰ মতে বচনৰ বিৰোধিতা _____প্ৰকাৰৰ।

fift) argument

Marie and the State of the Control

(iv) None of the above

(i) two

(ii) four क्षित्र क्ष

(iii) five

(iv) seven

সাত

(d) The term which is present in both the premises but absent in the conclusion is called

আশ্ৰয়াবাক্য দুটাত উপস্থিত থাকি সিদ্ধান্তত অনুপস্থিত থকা পদটোক কোৱা হয়

(i) major term সাধ্য পদ

(ii) minor term

(iii) middle term হেতৃ পদ

(iv) None of the above ওপৰৰ এটাও নহয়

(e) BARBARA is a valid mood of the BARBARA হৈছে _____ৰ এটা বৈধ মূৰ্তি।

(i) First figure প্রথম সংস্থান

(ii) Third figure তৃতীয় সংস্থান

(iii) Second figure দ্বিতীয় সংস্থান

(iv) Fourth figure চতুৰ্থ সংস্থান

KB23/237

(Turn Over)

What is validity

KB23/237

(Continued)

(Continued

(f) If p is true and q is false, then the truth value of p ⊃ q is
যদি p সত্য আৰু q অসত্য, তেতিয়াহ'লে p ⊃ q ৰ
সত্যমূল্য হ'ব
(i) True
সত্য

(ii) False mean routin (ii) অসত্য

(iii) Both উভয়েই

(iv) None of the above ওপৰৰ এটাও নহয়

2. Answer the following questions : 2×5=10
নিম্নলিখিত প্ৰশ্নবোৰৰ উত্তৰ দিয়া : 355 ANABARA

(i) First figure

河野水 南州位

(a) Define argument.

যুক্তিৰ সংজ্ঞা দিয়া।

(b) What is validity? স্পুর্টি দেউই বিধতা কাক বোলে? স্পুর্টি চিন্তাত (iii)

(c) What do you mean by word?
শব্দ বুলিলে কি বুজা?

- (d) What does figure mean?
 সংস্থান মানে কি?
 - (e) What is truth-function? সত্য-ফলন কাক বোলে?
- 3. Answer the following questions (any six): 5×6=30
 তলৰ যি কোনো ছয়টা প্ৰশ্নৰ উত্তৰ লিখা:

he plans the method of testing the validity of

- (a) Distinguish between inductive and deductive argument.

 আগমনাত্মক আৰু নিগমনাত্মক যুক্তিৰ পাৰ্থক্য নিৰূপণ কৰা।
- (b) Explain the conditions of sound argument.
 সুস্থ বা সৱল যুক্তিৰ চৰ্তসমূহ ব্যাখ্যা কৰা।
- (c) Distinguish between denotation and connotation of term.

 পদৰ বাচ্যাৰ্থ আৰু লক্ষণাৰ্থৰ মাজত পাৰ্থক্য নিৰূপণ কৰা।
- Explain shortly the structure of proposition.
 বচনৰ গঠন সম্পর্কে চমুকৈ ব্যাখ্যা কৰা।
 - (e) Write a short note on square of opposition.

 বচনৰ বিৰোধিতাৰ বৰ্গক্ষেত্ৰৰ বিষয়ে এটি চমু টোকা

 লিখা।

(f) What is conversion? Mention the rules of conversion.

সমবর্তন কাক বোলে? সমবর্তনৰ নিয়মসমূহ উল্লেখ কৰা।

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- (g) Explain the method of testing the validity of argument by means of Venn diagram.
 ভেনচিত্ৰৰ সহায়ত যুক্তিৰ বৈধতা নিৰূপণ প্ৰক্ৰিয়াটো ব্যাখ্যা কৰা।
- (h) Explain the basic truth functions with the help of truth tables.

 সত্যতা তালিকাৰ সহায়ত মৌলিক সত্য-ফলনসমূহ ব্যাখ্যা কৰা।
- (i) Distinguish between statement and statement form.

 বিবৃতি আৰু বিবৃতিৰ আকাৰৰ মাজত পাৰ্থক্য নিৰূপণ কৰা।
- 4. Answer any two of the following questions:

.00 \times 10 \times

নিম্নলিখিত যি কোনো দুটা প্ৰশ্নৰ উত্তৰ দিয়া:

(a) What is contraposition? Explain the steps of contraposition with suitable example.
সমবিবর্তন কাক বোলে? উপযুক্ত উদাহৰণৰ সৈতে সমবিবর্তনৰ স্তৰসমূহ ব্যাখ্যা কৰা।

(b) Discuss the characteristics of categorical syllogism. since lamond to aget

নিৰপেক্ষ ন্যায়ৰ বৈশিষ্ট্যসমূহ আলোচনা কৰা।

(c) Construct truth table for the following truth functions and find out whether they are tautology, contradictory or contingent . statement :

> তলত দিয়া সত্য ফলনবোৰৰ সত্য তালিকা গঠন কৰা আৰু ফলনবোৰ স্বতঃসত্য, স্বতঃমিথ্যা নে অনিৰ্দিষ্টমান-বিশিষ্ট, নিৰ্ণয় কৰা:

- (i) $p \cdot (\sim p \vee q)$
- (ii) $(p \cdot q) \vee (p \vee q)$
- 5. Answer the following questions (any one): 14 নিম্নলিখিত প্ৰশ্নবোৰৰ উত্তৰ দিয়া (যি কোনো এটা):
 - What is shorter truth table method? (a) Explain the mechanism of shorter truth table method with an example. 4+10=14

চমু সত্য-তালিকা পদ্ধতি কাক বোলে ? চমু সত্য-তালিকা পদ্ধতি গঠন কৰাৰ পদ্ধতি সম্পৰ্কে উদাহৰণৰে সৈতে ব্যাখ্যা কৰা।

(c) Constructions and shorter following truth

a lauraicay, contradictory or contingent

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Answer the following questions (any one):

the state of the s

What is shorter until table gretical?
Explain the methodrism of shorter truch

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uple method with an example. 4-10-14

र (विकासिक) क्षेत्र केरब निवास कि व्यवस्था केरियो ।

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functions and find out whether they are

हरू मेर कार्राज एक कार्राज्य एक गार्व उहार

- HARRING ET LINES FOR SERVICE OF SERVICE OF

(b) What is fallacy? Explain the various types of informal fallacies. 4+10=14 অনুপপত্তি কাক বোলে? বিভিন্ন প্ৰকাৰৰ অনাকাৰিক অনুপপত্তিবোৰ ব্যাখ্যা কৰা।

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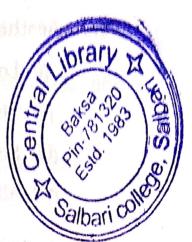
63/1 (SEM-5) DSE2/PHLHE5026

2022

(Held in 2023)

PHILOSOPHY

Paper: PHLHE5026



(Aesthetics)

Full Marks: 80

Pass Marks: 32

Time: 3 hours

The figures in the margin indicate full marks for the questions

1. Choose the correct answer: 1×6=6

- Ananda K. Coomaraswamy was born in (a) the year
 - (i) 1877
 - (ii) 1854
 - (iii) 1870
 - (iv) 1885 Jak a saw office A L B
 - The name of the colour to signify (b) Roudra Rasa is
 - (i) red
 - (ii) grey
 - (iii) yellow
 - (iv) white

(Turn Over)

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(c)	Aesthetic is a bran	ch of
	(i) Logic	
7,900	(ii) Philosophy	
	(iii) Science	11114
\$ 1600 B	(iv) All of the above	
(d)	J. P. Sartre was bo	
	(i) 1910	
	Marks 32	Med
	/*** 404 =	
	(iii) 1915 (iv) 1920	aru i
	an an su an ann riginn	our in somet and
(e)	Who is the author	
3=0×1	Transformation of No.	JULIUS BLUE DECRIPAL A
CLI EL	(i) Ananda K. Coo	and the second second of the second
	(ii) Plato	the year
	(iii) J. P. Sartre	(i) 1877
	(iv) M. Hiriyanna	c (ii) 1854
40		(iii) 1870
(f)	J. P. Sartre was a/a	frank (Ma)
(ling	(i) existentialist	(b) The name
	(ii) idealist	Roudra Rasa
	(iii) metaphysicist	ij red
	(iv) empericist	(ii) grey
		(E) yellow
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KB23/18		(Continued

- **2.** Answer the following questions: $2 \times 5 = 10$
 - (a) Write the meaning of Vira Rasa and Shringer Rasa.
 - (b) What do you mean by Aesthetics?
 - (c) Is morality important in art?
 - (d) What is the idea of an art?
 - (e) What does intention mean in art?
 - 3. Answer any six of the following questions: $5\times6=30$
 - (a) What does Sartre say about Art?
 - (b) Discuss M. Hiriyanna's contribution to Indian Aesthetics.
 - (c) Write a short note on 'Hasya Rasa'.
 - (d) Discuss the relation between Art and Morality.
 - (e) Why is Asian Art important?
 - (f) What is meant by Dhavani? What is the importance of Dhavani in Indian Aesthetics?
 - (g) How do you describe the work of Art?
 - (h) What are different Art forms? Explain.
 - (i) Write a short note on 'Karuna Rasa'.

- **4.** Answer any *two* of the following questions: 10×2=20
 - (a) Discuss the role of art and morality in Indian aesthetics.
 - (b) Briefly explain the aesthetics theories of Paul Valery.
 - (c) Write an essay on Indian Art.
- 5. Answer any one of the following questions: 14
 - (a) Write an essay on different kinds of Rasa'.
 - (b) What is the aim of Art according to M. Hiriyanna? Discuss.
